G. R. S 59] GPB—10,000—20 12 1>

GENERAL AND REVENUE SECRETARIAT.

1907-08

(Muzrai)

File No. 168

Serial Nos. 1—8

Papers Filed.

Month October 1908

SUBJECT.

Sanctions the appointment of Syed Shaw Gulam Ali Saheb, as Makkandar of the Attavulla Shah Dargah near Lalbagh, Bangalore city.

PREVIOUS REFERENCES.	LATER REFERENCES.
J Courts 86 of 1905 (Exemption from personal appearance in Civil Courts)	Muz. J. 15 of 1912 No 258 L C Ch. 236- Muz 167 3

MUZRAI SECRETARIAT.

OFFICE NOTE.

File No.

SUBJECT.

Appointment of a Makkandar for the Attavulla Sha Durga Lal Bagh, Bangalore City.

From

The Deputy Commissioner, Bangalore District

Letter No. 44, Dated 7th September 1908.

On the 27th June 1907, Syed Sha Ahmed Shattari, Sajjade, Makkandar of the Attavulla Sha Durga near Lal Bagh, Bangalore City telegraphed from Triplicane, Madras, to the address of the Dewan Saheb, stating that he was in a critical state of health, and that therefore he had appointed his son Syed Sha Gulam Ali as successor, and praying that his succession might be recognized. Very soon afterwards, both the successor named above and his mother and guardian Mahaboobunnisa Beebi petitioned this Office, praying that the succession

might be recognised, and that during his minority, she might be allowed to manage the affairs of the Makkam with the help of her nephew Syed Najeebudin, and the Syed ~~Abdeed~~ Mohomed Abdulla Shattari, brother-in-law of her deceased husband.

In September 1907, however, one Syed Ahmed Shattari Saheb, jagirdar of Ammapalaiem, Salem District, ~~has~~ memorialised H. H. the Maharaja urging his claims to the post of the Makkandar of the Darga, and the memorial was referred to this Office by the Private Secretary for disposal. This memorial and the petitions referred to in the previous paragraph were forwarded to the Deputy Commissioner, and he has submitted a report on the subject. In the report, he states that the ~~Sons~~ of the late Sajjade died at Madras on the 27th June 1907, leaving behind him a minor son aged 7 years, that necessary arrangements have been made for the education of the boy under the supervision of the Education Deptt, and that the major portion of the Community have no objection to the said boy being appointed Makkandar of the Darga in place of his deceased father

Muz. 8 A]

Muzrai Secretariat	File No. of 190

In these circumstances, the Deputy Commissioner recommends that his succession may be recognised, and that during his minority, his mother and guardian may be allowed to manage the affairs of the Institution with the assistance of the 2 persons mentioned above, who are reported to be reliable and respectable. He further reports that 2 summonses were issued to the Jagirdar of Nunnapalem for his appearance to substantiate his claims for the post, but the summons were neither returned nor the party appeared before him for examination, and he ~~[illegible]~~ expresses the opinion that there is no reason to disturb the present Makkandars from their long hereditary enjoyment of the post, and that the rival claimant may be left to establish his right by means of a regular Suit.

Submitted with ~~[illegible]~~ drafts

4/7/10 RS

File No- of 190 | Muzrai Secretariat

Submitted for sanction Sec. 8
Inam Act No. Thirty Enquiry
16 Inst — Judicial

10601/4610/08

may be approved
H.P.N
16/10/08

Is this a case which should go to ?

HBB
25/12/08

I think so. Please
submit the file to the Dewan
HBB
23/12/08

12073/25.12.09

Dewan)
HBB
24/12/09

Asst. in draft order & approved
Dewan. The Collector's action
has shaken my confidence in him
& even his fairness will be questioned
by the parties

24/12/09

GPB—3,000—25-9-07

Submitted to His Highness.

The accompanying draft order recognising the appointment of the minor Syed Sha Gulam Ali Saheb as Makandar of the Attavulla Sha Durga near the Lal Bagh in the Bangalore City in succession to his deceased father Syed Sha Ahmed Shattari Sajjada may be approved. The late Makandar during his life time, nominated his minor son as his successor in office and this has been approved of by a majority of the Mahomedan community.

Record of Cases submitted for the Orders of His Highness the Maharaja.

Subject.

8.3.09
696

Appointment of Syed Shah Ulam Ali Sahib, as Sakkandar of the Attavulla Shah Darga, near the Lal Bagh, Bangalore City.

113

Order.

Approved
~~KRW~~
10/3/09

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Code Class. P

INDIAN TELEGRAPHS.

Monthly Number. Sl 184

To (Office) [illegible] C.T. From (Office) [illegible]

Words.	Day.	Hour.	Minute.	Official Instructions.
84	27	12	10	[illegible]

To (Person) [illegible]

From (Person) [illegible]

[illegible] Mug F 148-07-L [illegible]

[illegible]

84 Word Form.

Send to you enquiry
the Bylaws and very early report
[illegible] 25/6/07

MYSORE [illegible] 27.6.07

Read, from	LN.	Sent to	LN.	
At Hrs.	Mts. by	At Hrs	Mts by	Telegraph Master.

N B.—In foreign telegrams the *Person from*, if telegraphed, should be written after, but separated from the text This form must accompany any enquiry respecting this telegr

I G P—No 1127 T—29 11 1906—7206800

Mus F 148-07-2 Urgent

SL2

To

The Dy Commr

Bangalore District

No 7 & 15.7.07

Cecil

Has the honour to

forward herewith

for favour of urging

and early report a

copy of the Telegram

received from Syed

Shah Ahammad Shatter

Sirjuddin Mahommedkhan

Mahomedan of the

Land Board Revenue Member

in Bangalore, stating

that, he is in a critical

condition ~~Mahomed~~ of life he has

made

made his own Legal

Check [illegible] his

successor

By order

Dft.

Secretary

Municipal Dept.

28/6/07

Encl- Minutes

J. 813

No. 471

V. P. Madhava Row Esqr C.I.E
Dewan of Mysore.
Bangalore.

Sir, MuzF 148-07-3

In accordance with the custom observed by our ancestors of sacred memory, my late respected husband Syed Shaw Ahmed Salib Shuttari - Sajjada Nasheen of Hazrat Shah Saheb Durga, perceiving that he was not likely to survive from his recent illness, gave 'asram', to my son, Syed Shaw Gulam Ali Salib Shuttari and nominated him as his successor.

During the minority of my son Syed Shaw Gulam Ali Salib Shuttari and until he attains his age, the undermentioned members of the Sajjada-family, who are very closely related to myself and my husband have to be entrusted with the management of the Makhan affairs being always guided by my opinion and approval as Guardian of the

Draft as per order

Muzf 168-07-4

Muz. 1 A]

MUZRAI SECRETARIAT.

190 —190 9l 6

From

L. ANANTASAMI RAO, Esq., B.A.,
Secretary to the Government of
H. H. the Maharaja of Mysore,
Muzrai Department.

To

The Deputy Commissioner,
Bangalore District

Dated

Despatched

Received

General No.
Muzrai F. No.

Enclosure No.

In continuation of this Office No 7, dated 5th July 1907, has the honor to forward herewith the two petitions noted in the margin, regarding the appointment of Syed Sha Gulam Ali Sahib to the post of Makkandar of Attavulla Sha Sahib's Durga, Lal Bagh Road, Bangalore, in the room of his father, the deceased Makkandar.

No 28, dated 30th June 1907, from Syed Sha Gulam Ali Sahib
No 471, dated 22nd July 1907, from Mahaboobunnisa Beebi, widow of the late Saffarda.

GPB—3 000—21-7 06

2 In the second of the ~~address~~ petitions referred to above, the widow of the late Makkandan prays that the appointment may made in the name of her minor son Syed Sha Gulam Ali, and that during his minority, two other persons, connected with her family and named by her may be entrusted with the management of the Dargah, subject to her approval, as guardian of the minor

3 The Deputy Commissioner is requested to enquire into the matter and submit a detailed report, as to ~~whether~~ the eligibility of the said mina for the appointment and the willingness of the members of the Mohomedan community in regard thereto.

4. An early reply is requested.

By Order

DBs

Secretary

14/5/07

G.O. 790 & 791

To.

12.53
13.9.07

SLS

The Dewan to His Highness the Maharaja of Mysore

Bangalore

Received from Dewan's Office
by hand 13/9/07
Issued: Keep with refer soon.

Sir,

MWzF/68—07.5

I beg to submit herewith my memorial in connection with the Saijadi of the late Nawab at Bangalore. I have submitted another copy to His Highness the Maharaja

I beg to remain
Sir
Your most obedient servant

S. Ali Rau
2.9.07

(Signed) Syed Ahmed Shuttari
Jaghirdar of Ammapalayam

Mus. No. 1253

To

HIS HIGHNESS THE MAHARAJAH OF MYSORE,

MYSORE.

The humble petition of Syed Ahamed Shuthari Sahib, Jagirdar of Ammapalium Salem taluk, Salem district, Suramangalam post.

MAY IT PLEASE YOUR HIGHNESS,

(1) Syed Sha Attavulla Sahib No.I in the pedigree herewith attached was the original grantee of the Inams both in Bangalore and Salem under the benign Government of Mysore. The Inams at Salem are now being enjoyed by some of the descendants of the original grantee, while those at Bangalore by the other descendants of the said Attavulla Sahib.

(2) Nabi Sahib No.II in the pedigree the son-in-law of I succeeded to the Sajjada Nishin office after him.

(3) As will be seen from the pedigree this Nabi sha sahib had 4 sons (1) Bade sahib who died childless (2) Sijjathai sahib (3) Syed Sha Gulam Husan sahib alias Achamean sahib and (4) Syed Ahmed sahib alias Jania Batcha sahib.

(4) Of these 4 sons, Sajjathai and his next brother Syed Sha Gulam Husan sahib, (No.III in the pedigree) got khalafat from their father, while the last son Syed Ahmed

sahib received it from a stranger at Hyderabad. The eldest son having predeceased his father without issue No.III in the pedigree succeeded as Sijjada Nishin.

(5) On his death Syed Sha Gulam Nabi Shuthari alias Sahib Peeran Sahib No.IV in the pedigree should have become Sajjada and Makkandar as he had received khalafat from III in the pedigree, his father having predeceased him. This is in accordance with the custom in vogue among the Mushayaks and Fakirs, to the effect that only those that are disciples of and have received khalafat from the guru as will be evidenced from the true translation of the Mahzar herewith submitted, could succeed him.

(6) But contrary to the said custom one Shaikan Ahmed sahib Shuthari alias Sabji sahib (VI in the pedigree one of the sons of Syed Ahmed sahib alias Janea Batcha sahib who had received khalafat from a stranger) succeeded.

(7) Then the Makkandari and Sajadaji naturally continued to his son who died recently leaving a minor son of about 5 years of age.

(8) Now this boy, under the circumstances stated above and according to the Mahzar referred to above has no manner of right or claim to the Makkandari. Because his great grand father as stated above had received khalafat from a stranger at Hyderabad and neither his grand father nor father had received khalafat from the Spiritual stock of the original grantee's family.

(9) The memorialist V in the pedigree who has received khalafat from his father IV in the pedigree who was in his turn a disciple of No.III is therefore entitled to the Makkandar in question as he is not only a direct

disciple but also one of the descendants of the original grantee.

(10) When, as stated in para 6, Shaikan Ahemed sahib succeeded as Sajjada, it was not objected to by memorialist's father during the short period of 5 or 6 years that he was living as he was engaged in litigation till his death between himself and his sister at the instigation of the said Shaikan Ahemed sahib and his brother.

(11) At the time of the death of the memorialist's father the memorialist was a minor and afterwards not being in possession of the Mahzar referred to above, was not in a position to lay his claim before your Highness.

(12) Having with great difficulty secured the Mahzar above referred to which is attested and sealed by the most eminent and learned Mashayaks of the day including the third Sajjada's brother-in-law Syed Sha Mahomed Ghouse sahib Shuthari of Killai South Arcot.

(13) The original Parsi Mahzar of which a true translation is herewith submitted, is with the memorialist, and will be produced whenever called upon to do so. The extract from the original Inam Register is with the memorialist and a true copy of it is herewith submitted. The original Inam Register at Bangalore is similar to the one herewith submitted. The memorialist humbly thinks that his claim will be clear from a perusal of these.

(14) The memorialist wishes to add that as, out of the properties attached to this Durga, a considerable portion is situated at Salem district, Some of the descendants of the original grantee including the grand father of the memorialist went down to Salem to manage these.

(15) The memorialist begs to submit that from the circumstances it cannot be considered that the descendants who so settled at Salem gave up their claim to the Makkandari in question. The memorialist most humbly prays that Your Highness may be pleased to order a sifting enquiry to be made into the matter and declare the right man to the right place.

For which act of justice, the memorialist will ever pray for the long life and happiness of Your Highness.

Your Highness' humble memorialist.

سید عثمان

2.9.07

I, Sayyid Sha Ghulam Nabi Shuthari, alias Sahib Peeran, son of Hazarath Sayyid Sha Ghulam Hasan Shuthari, alias Achcha Mean Sahib Khibla, hereby invite testimony from the whole Moslem community in general and great Fakirs and eminent Mashayaka in particular to the following:-

Hazarath Syed Sha Ataullla Sahib Khibla(may God sanctify his tomb) having dent for his Guru's son Syed Sha Nabi Sahib Shuthari(May God sanctify his tom from his native place (Aurangabad) got him married wi his daughter and made hibba of all his property, hous hold furniture and cattle &c., and Makandari in his favour; and the aforesaid grand-father of mine was accordingly the Makandar till his lifetime, and after his demise Janab Hazarath Sayyid Sha Sajjada Sahib Khibla Shuthari who is my spiritual guide and guru succeeded him and was attending to the duties connected with Makandari, and exalted me by giving me the garment of Khilafat (his Deputyship) and no one else from among my brothers ar cousins was fortunate to secure the wealth of Deputyship and discipleship from the Hazarath (my guide and guru). Till the lifetime of my guru's wife named Sultaunissa alias Khujjadi Bibi Saheba Khiblaha who was my own maternal aunt and uncle's wife (my gurubeing my paternal uncle) I was deeming it a bliss both in this and the other world to act in obedience to her in all matters relating to the superintendantship of Makan and Sajjadagi. When the Hazarath Peerani Bibi Saheba Khiblahbade farewell to this world, this Sajjadagi and succession to the Makan and trusteeship of the tomb of my Peer and Murshed (guide and guru) and my grandfather &c., rightly devolves on me by vir-

virtue of my Khaing his deputy. According to the custom Fakirs and Mashayaks of old and modern times, no one else either from among my own brothers or cousins could claim it at all. Though every one of them, owing to his relationship, is a lawful heir of my guru and guide (may God sanctify his tomb) according to the sacred law of Islam, yet in the matter of Sajjadaşi and succession to Makandari, none of them could be a claiment according to the mamul in vogue among the spiritual corporation (becoming his deputy). Supposing my Guide and Guru had a son who had not obtained Khalafat for want of securing Khilafat from his venerable father he should obtain the same from me and could (thereafter) become his father's successor and Sajjada. Such being the case how could my other brothers succeed my guide and guru in the matter of Sajjadaşi.

If the above procedure is true and in accordance with mamul observed by Fakirs and Mashayaks, this ---- Mahazar may be attested and sealed for which God will reward (the attestors)

12th of Zekoida Hijra 1288, according to the Christian era 23rd January 1872.

Extract from the Inam Register of the Jaghir village of Ammapalayam in the Taluk of Salem--District Salem.

This is a Jaghir grant of the Mysore Rule. It consists now of the following villages: viz., 1 Kasbah Ammapalayam, hamlet, 2. Bomminayakampatty, 3. Reddipally, 4. Kaminayakampatty, total 4 villages.

No accounts of the survey or Koyam Tirva are forthcoming for this Jaghir village. The only accounts of fieldwar particulars and assessments is an unauthenticated list of 10 years beriz commencing from Fasli 1223 with the karnums. The assessments are fixed in that list without any principle. But in Faslis 1230--33 aggregate ayacut accounts were prepared, and on the date of these accounts the ayacut particulars are entered in the present Register. The Jaghire villages are generally of a good soil.

1. Case No.I.

2. Jaghire Ammapalayam No.3 in the Salem Taluk Salem District.

3, 4, 5+6. Ayacut,--total ayacut

dry--1031.	98,	2734-13-7
Wet--	40.02	302-10-1
Total..	1074.00	3037- 7-8

The whole of the ayacut was stated in Fasli 1231 to have been under cultivation. With a remark that there was no podagal, no waste, and nó Inam. But there are few Inams enjoyed by some persons as Devadayam Darga &ca. Inams which are not found, deducted as inam either in the original Sannad or in the accounts since the survey. I have however detailed the inams in the appendix to the vernacular register for the due protection of the rights of their holders. Land to the extent of Rs.105-11-0 has been recently occupied by the rail-road, and works. The Tahsildar determined the assessment of the fields taken up for

the rail-road by calculating the average rate per acre on the entire ayacut, and its aggregate assessment. But for the extent thus taken up the assessment, fixed by the Jaghirdars on their own data, is stated by the Tahsildar to be Rs.54-12-0. The Tahsildar recommended in his urzi to the Collector that land should be given to the Jaghirdar either to the extent of 105 Rs. or to the extent of 54-12-0. I wrote to the Collector to inform me which of the two assessments he had determined. No reply is yet received. would take the average assessment as the more correct assessment. If we go by the Jaghirdars' accounts, the ayacut assessment will have to be revised according to his field-war assessments.

Leaving this question to be decided by the Revenue authorities, I would represent in the title deed, the whole ayacut as it was in Fasli 1231.

7. Ayacut value.

8. For the Darga of Pergode Atovallashah at Bangalore. The Darga is well kept up.

9. Tax free.

10. Hereditary.

11. Not known.

12. No Sannad--An original takid, dated Vikrama (Fasli 1171) by Mysore Krishna Rajah Odayar to Parpah and Kurnam granting the village of Ammapalayam hamlets, Ravanayakampatty, Reddipatty, Kamanayakampatty, and another Suramangalam for the charity of Atovallashah's Mattom, and directing that the villages be allowed for keeping up the Mattom of the said Atovalla Shah. 2nd by a takid of Hyder Alikkhan Bahadur, dated Pramady (1170) to one Rangiah, apprizing him that he had purchased from the Mysore State, the villages of Ammapalayam and 5 villages, and granted the villages according to a Sannad to Atovalla Shah. 3rdly a takid of Tippu Sultan's days, dated Hijree 1195 (or ro[illegible]dh-)

directing the amil to continue the grant of the 5 villages as usual to Nabi Shah the grant having been made for the support of Pergode Atovalla Shah's Darga. 4thly A takid of Pramadhi (Fasli 1170) from one Khande Row, ordering the grant of the 5 villages. And 5thly a Canarese Sannad of Captain Mc. Leod, dated 11th October (or Rakshasa) in the name of Atovalla Shah sanctioning the enjoyment of the 5 villages until further orders.

6thly. Produced by No.1 an authenticated copy of a takid of Mr. D. Cockburn on stamped paper (duly certified by Principal Collector Mr. Orr) in which the right of Nabi Shah to the village, was confirmed against the claims advanced by a takid before Mr. D. Cockburn.

13. Atovalla Shah.

14. Nil.

15. In the Register of Fasli 1224, this village is entered. Its beriz pol 980-33 mili 4 kas or Rs.3,402-9-0, which amount included a Matarpha to the extent of Rs395-1-5.

16 and 17. Jaghire Ammapalayam.--Hazarath Syed Shah Gulami Sheikan Ahmed Satari alias Sabja Saib 37. (2) Gulam Nabi alias Sahib Patcha--35 (3) Atovalla alias Badi Sahib--30 (4) Syed Nabisa Sahib alias Sa. Beram Sahib--42 (5) Gulam Shekan Ahmed alias Kurshed Peren Sahib--35. (6) Mahomed Gouse alias Gouse Peran Sahib--32 (7) Shahabuddin Mahomed Satari alias Khadar Batcha Saib--46.

18. (1) Daughters 4th son's son--do--(3) daughter's 3rd son's son (5)--do--(6)--do--(7)--do.

19. (1) Wife--1, sons--3, daughters--2. (2) Wife--1, sons--2, daughter--1. (3) Wife--1, daughter--1, a sister(to Nos.1 to 3) Bhi Begam. (4) Wife--1, sons--2, daughter--1. (5) Wife--1, sons--2, daughters 2 (6) Wife--1, son--1, daughters--3. (7) Wife--1, son--1, daughter--1. No. 4 to 7 have got 2 sisters viz;--1 Begam Bibi, 2 Barakat Bibi and a deceased sister's daughter's Ahmad Nisha Bibi

and Sydanni Shah Bibi.

20. The original grantee had no sons. His son-in-law Nabi Saib was registered in Tippu's days. He had 4 sons. The present enjoyees are the issues of his 3rd and 4th sons. His first son had died before him, and so he had a share . His second son lived at Bangalore and enjoyed the inam villages in the Bangalore country. His widow Kugot Bibi now enjoys her husband's inheritance.

In each the 2 sets of the present enjoyees the sisters are allowed their due shares in money or grain.

21. To be confirmed: The original grant was made for keeping up the Mattom of Atovalla Shah as appears from the Sannad Takid of Fasli 1171 of the Mysore Rajah. In Tippu's Takid the object of the grant was explained to consist in keeping by the Darga of Pergode Atovalla Shah. The grant was made to Atovalla Shah, and it could not therefore be actually for the Darga which could only have existed after the death of Atovalla Shah. The inamdars state that a Makkan is always constructed by Rend Mussalmen during their lifetime, to serve for their tomb; and the Takid of Tippu explains the grant to have been made for the Darga. The original Sannad of Krishna Rajah Odayar declares the grant to be for the Mattom (or the Darga). The Darga owned by the Inamdars is at Bangalore and they enjoy for the Darga. The inam villages of Pan Keeppur, Kepapur and Pod in the Bangalore District. The above villages are enjoyed by their uncle's widow Kugot Bibi, who and one of the brothers now registered, perform the Darga service, and they celebrate Urus or annual commemorations of Atovalla Shah. Under the terms of the original Sannad of Mysore Rajah, and Tippu Sultan, the grant seems to be of a religious character, and services are performed accordingly.

To be confirmed as a religious grant for the support of the Darga at Bangalore.

22. Continued accordingly as recommended.

(Signed) A. Narayana Rao,

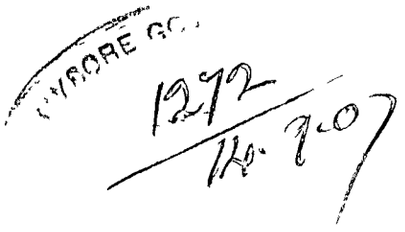
Deputy Collector of Inam Commissioner.

(True copy)

(Signed) P. Chentsal Rao,

Ag. Special Assistant.

(The seal of the Inam Commissioner, Madras)



To

HIS HIGHNESS THE MAHARAJAH OF MYSORE,

M Y S O R E.

ıe humble petition of Syed Ahamed Shuthari Sahib, Jagirdar of Ammapalium Salem taluk, Salem district, Suramangalam post.

OS
Rec
5.9.07

MAY IT PLEASE YOUR HIGHNESS,

(1) Syed Sha Attavulla Sahib No.I in the pedigree herewith attached was the original grantee of the Inams both in Bangalore and Salem under the benign Government of Mysore. The Inams at Salem are now being enjoyed by some of the descendants of the original grantee, while those at Bangalore by the other descendants of the said Attavulla Sahib.

(2) Nabi Sahib No.II in the pedigree the son-in-law of I succeeded to the Sajjada Nishin office after him.

(3) As will be seen from the pedigree this Nabi sha sahib had 4 sons (1) Bade sahib who died childless (2) Sijjathai sahib (3) Syed Sha Gulam Husan sahib alias Achamean sahib and (4) Syed Ahmed sahib alias Jania Batcha sahib.

(4) Of these 4 sons, Sajjathai and his next brother Syed Sha Gulam Husan sahib, (No.III in the pedigree) got khalafat from their father, while the last son Syed Ahmed

sahib received it from a stranger at Hyderabad. The eldest son having predeceased his father without issue No.~~3~~ III in the pedigree succeeded as Sijjada Nishin.

(5) On his death Syed Sha Gulam Nabi Shuthari alias Sabib Peeran Sahib No.IV in the pedigree should have become Sajjada and Makkandar as he had received khalafat from III in the pedigree, his father having predeceased him. This is in accordance with the custom in vogue among the Mushayaks and Fakirs, to the effect that only those that are disciples of and have received khalafat from the guru as will be evidenced from the true translation of the Mahzar herewith submitted, could succeed him.

(6) But contrary to the said custom one Shaikan Ahmed sahib Shuthari alias Sabji sahib (VI in the pedigree one of the sons of Syed Ahmed sahib alias Janea Batcha sahib who had received khalafat from a stranger) succeeded.

(7) Then the Makkandari and Sajjadaji naturally continued to his son who died recently leaving a minor son of about 5 years of age.

(8) Now this boy, under the circumstances stated above and according to the Mahzar referred to above has no manner of right or claim to the Makkandari. Because his great grand father as stated above had received khalafat from a stranger at Hyderabad and neither his grand father nor father had received khalafat from the Spiritual stock of the original grantee's family.

(9) The memorialist V in the pedigree who has received khalafat from his father IV in the pedigree who was in his turn a disciple of No.~~3~~ III is therefore entitled to the Makkandar in question as he is not only a direct

disciple but also one of the descendants of the original grantee.

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(12) Having with great difficulty secured the Mahzar above referred to which is attested and sealed by the most eminent and learned Mashayaks of the day including the third Sajjada's brother-in-law Syed Sha Mahomed of Ghouse sahib Shuthari Killai South Arcot.

(13) The original Parsi Mahzar of which a true translation is herewith submitted, is with the memorialist, and will be produced whenever called upon to do so. The extract from the original Inam Register is with the memorialist and a true copy of it is herewith submitted. The original Inam Register at Bangalore is similar to the one herewith submitted. The memorialist humbly thinks that his claim will be clear from a perusal of these.

(14) The memorialist wishes to add that as, out of the properties attached to this Durga, a considerable portion is situated at Salem district, Some of the descendants of the original grantee including the grand father of the memorialist went down to Salem to manage these.

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For which act of justice, the memorialist will ever pray for the long life and happiness of Your Highness.

Your Highness' humble memorialist.

سید محمد

2.9.07

I, Sayyid Sha Ghulam Nabi Shuthari, alias Sahib Peeran, son of Hazarath Sayyid Sha Ghulam Hasan Shuthari, alias Achcha Mean Sahib Khibla, hereby invite testimony from the whole Moslem community in general and great Fakirs and eminent Mashayaka in particular to the following:-

Hazarath Syed Sha Ataullla Sahib Khibla(may God sanctify his tomb) having sent for his Guru's son Syed Sha Nabi Sahib Shuthari(May God sanctify his tomb) from his native place (Aurangabad) got him married with his daughter and made hibba of all his property, household furniture and cattle &c., and Makandari in his favour; and the aforesaid grand-father of mine was accordingly the Makandar till his lifetime, and after his demise Janab Hazarath Sayyid Sha Sajjada Sahib Khibla Shuthari who is my spiritual guide and guru succeeded him and was attending to the duties connected with Makandari, and exalted me by giving me the garment of Khilafat (his Deputyship) and no one else from among my brothers or cousins, was fortunate to secure the wealth of Deputyship and discipleship from the Hazarath (my guide and guru). Till the lifetime of my guru's wife named Sultaunissa alias Khujjadi Bibi Saheba Khiblaha who was my own maternal aunt and uncle's wife (my gurubeing my paternal uncle) I was deeming it a bliss both in this and the other world to act in obedience to her in all matters relating to the superintendantship of Makan and Sajjadagi. When the Hazarath Peerani Bibi Saheba Khiblaha bade farewell to this world, this Sajjadagi and succession to the Makan and trusteeship of the tomb of my Peer and Murshed (guide and guru) and my grandfather &c., rightly devolves on me by vir-

virtue of my being his deputy. According to the custom of Fakirs and Mashayaks of old and modern times, no one else either from among my own brothers or cousins would claim it at all. Though every one of them, owing to his relationship, is a lawful heir of my guru and guide (may God sanctify his tomb) according to the sacred law of Islam, yet in the matter of Sajjadagi and succession to Makandari, none of them could be a claimant according to the mamul in vogue among the spiritual corporation (becoming his Deputy). Supposing my Guide and Guru had a son who had not obtained Khalafat for want of securing Khilafat from his venerable father he should obtain the same from me and could (thereafter) become his father's successor and Sajjada. Such being the case how could my other brothers succeed my guide and guru in the matter of Sajjadagi.

If the above procedure is true and in accordance with mamul observed by Fakirs and Mashayaks, this ---- Mahazar may be attested and sealed for which God will reward (the attestors)

12th of Zekoida Hijra 1288, according to the Christian era 23rd January 1872.

Extract from the Inam Register of the Jaghir village of Ammapalayam in the Taluk of Salem--District Salem.

This is a Jaghir grant of the Mysore Ruler consists now of the following villages: viz., 1 Kasbah Ammapalayam, hamlet, 2. Bomminayakampatty, 3. Reddipally, 4. Kaminayakampatty, total 4 villages.

No accounts of the survey or Koyam Tirva are forthcoming for this Jaghir village. The only accounts of fieldwar particulars and assessments is an unauthenticated list of 10 years beriz commencing from Fasli 1223 with the karnums. The assessments are fixed in that list without any principle. But in Faslis 1230--33 aggregate ayacut.accounts were prepared, and on the date of these accounts the ayacut particulars are entered in the present Register. The Jaghire villages are generally of a good soil.

1. Case No.I.

2. Jaghire Ammapalayam No.3 in the Salem Taluk Salem District.

3, 4, 5+6. Ayacut,--total ayacut

dry--1031.	98,	2734-13-7
Wet--	40.02	302-10-1
Total..	1074.00	3037- 7-8

The whole of the ayacut was stated in Fasli 1231 to have been under cultivation. With a remark that there was no podagal, no waste, and no Inam. But there are few Inams enjoyed by some persons as Devadayam Darga &ca. Inams which are not found, deducted as inam either in the original Sannad or in the accounts since the survey. I have however detailed the inams in the appendix to the vernacular register for the due protection of the rights of their holders. Land to the extent of Rs.105-11-0 has been recently occupied by the rail-road, and works. The Tahsildar determined the assessment of the fields taken up for

the rail-road by calculating the average rate per acre on the entire ayacut, and its aggregate assessment. But for the extent thus taken up the assessment, fixed by the Jaghirdars on their own data, is stated by the Tahsildar to be Rs.54-12-0. The Tahsildar recommended in his urzi to the Collector that land should be given to the Jaghirdar either to the extent of 105 Rs. or to the extent of 54-12-0. I wrote to the Collector to inform me which of the two assessments he had determined. No reply is yet received. I would take the average assessment as the more correct assessment. If we go by the Jaghirdars' accounts, the ayacut assessment will have to be revised according to his field-war assessments.

Leaving this question to be decided by the Revenue authorities, I would represent in the title deed, the whole ayacut as it was in Fasli 1231.

7. Ayacut value.

8. For the Darga of Pergode Atovallashah at Bangalore. The Darga is well kept up.

9. Tax free.

10. Hereditary.

11. Not known.

12. No Sannad--An original takid, dated Vikrama (Fasli 1171) by Mysore Krishna Rajah Odayar to Parpah and Kurnam granting the village of Ammapalayam hamlets, Bavanayakampatty, Reddipatty, Kamanayakampatty, and another Suramangalam for the charity of Atovallashah's Mattom, and directing that the villages be allowed for keeping up the Mattom of the said Atovalla Shah. 2nd by a takid of Hyder Alikkhan Bahadur, dated Pramady (1170) to one Rangiah, apprizing him that he had purchased from the Mysore State, the villages of Ammapalayam and 5 villages, and granted the villages according to a Sannad to Atovalla Shah. 3rdly a takid of Tippu Sultan's days, dated Hijree 1198 (or Krodhi)

directing the amil to continue the grant of the 5 villages as usual to Nabi Shah the grant having been made for the support of Pergode Atovalla Shah's Darga. 4thly A takid of Pramadhi (Fasli 1170) from one Khande Row, ordering the grant of the 5 villages. And 5thly a Canarese Sannad of Captain Mc. Leod, dated 11th October (or Rakshasa) in the name of Atovalla Shah sanctioning the enjoyment of the 5 villages until further orders.

6thly. Produced by No.1 an authenticated copy of a takid of Mr. D. Cockburn on stamped paper (duly certified by Principal Collector Mr. Orr) in which the right of Nabi Shah to the village, was confirmed against the claims advanced by a takid before Mr. D. Cockburn.

13. Atovalla Shah.

14. Nil.

15. In the Register of Fasli 1224, this village is entered. Its beriz pol 980-33 mili 4 kas or Rs.3,462-9-0, which amount included a Nataroha to the extent of Rs395-1-5.

16 and 17. Jaghire Ammapalayam.--Hazarath Syed Shah Gulami Sheikan Ahmed Satari alias Sabja Saib 37. (2) Gulam Nabi alias Sahib Patcha--35 (3) Atovalla alias Badi Sahib--30 (4) Syed Nabisa Sahib alias Sa. Beram Sahib--42 (5) Gulam Shekan Ahmed alias Murshed Peren Sahib--35. (6) Mahomed Gouse alias Gouse Peran Sahib--32 (7) Shahabuddin Mahomed Satari alias Khadar Batcha Saib--46.

18. (1) Daughters 4th son's son--do--(3) daughter's 3rd son's son (5)--do--(6)--do--(7)--do.

19. (1) Wife--1, sons--3, daughters--2. (2) Wife--1, sons--2, daughter--1. (3) Wife--1, daughter--1, a sister(to Nos.1 to 3) Bhi Begam. (4) Wife--1, sons--2, daughter--1. (5) Wife--1, sons--2, daughters 2 (6) Wife--1, son--1, daughters--3. (7) Wife--1, son--1, daughter--1. No. 4 to 7 have got 2 sisters viz;--1 Begam Bibi, 2 Barakkat Bibi and a deceased sister's daughter's Azmad Nisha Bibi

and Sydanni Shah Bibi.

20. The original grantee had no sons. His son-in-law Nabi Saib was registered in Tippu's days. He had sons. The present enjoyees are the issues of his 3rd and 4th sons. His first son had died before him, and so he had a share . His second son lived at Bangalore and enjoyed the inam villages in the Bangalore country. His widow Kugot Bibi now enjoys her husband's inheritance.

In each the 2 sets of the present enjoyees the sisters are allowed their due shares in money or grain.

21. To be confirmed: The original grant was made for keeping up the Mattom of Atovalla Shah as appears from the Sannad Takid of Fasli 1171 of the Mysore Rajah. In Tippu's Takid the object of the grant was explained to consist in keeping by the Darga of Pergode Atovalla Shah. The grant was made to Atovalla Shah, and it could not therefore be actually for the Darga which could only have existed after the death of Atovalla Shah. The inamdars state that a Makkan is always constructed by Rend Mussalmen during their lifetime, to serve for their tomb; and the Takid of Tippu explains the grant to have been made for the Darga. The original Sannad of Krishna Rajah Odayar declares the grant to be for the Mattom (or the Darga). The Darga owned by the Inamdars is at Bangalore and they enjoy for the Darga. The inam villages of Ban Keeppur, Kepapur and Pod in the Bangalore District. The above villages are enjoyed by their uncle's widow Kugot Bibi, who and one of the brothers now registered, perform the Darga service, and they celebrate Urus or annual commemorations of Atovalla Shah. Under the terms of the original Sannad of Mysore Rajah, and Tippu Sultan, the grant seems to be of a religious character, and services are performed accordingly.

To be confirmed as a religious grant for the support of the Darga at Bangalore.

22. Continued accordingly as recommended.

(Signed) A. Narayana Rao,

Deputy Collector of Inam Commissioner.

(True copy)

(Signed) P. Chentsal Rao,

Ag. Special Assistant.

(The seal of the Inam Commissioner, Madras)

OFFICE OF THE PRIVATE SECRETARY TO
HIS HIGHNESS THE MAHARAJA OF MYSORE.

No. 621/1 The Palace, Mysore, 12-9-1907.

Muzf 148-07-6

Sir:-
There was a petn
receive d from Sunda,
Please send it to
in case fit for favour
report.
14/9/07

Petition as shown below, to His Highness the Maharaja, is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, Muzrai Department, Bangalore, for disposal.

No. 281 of 07-08.

By Order,

I. C. S.
Private Secretary
to H. H. The Maharajah of Mysore.

Draft for abovera

Muz C-148-07-7

Muz. 1 A]

MUZRAI SECRETARIAT.

190 --190

From

L. ANANTASAMI RAO, Esq., B.A.,
Secretary to the Government of
H. H. the Maharaja of Mysore,
Muzrai Department.

To

The Deputy Commissioner,
Bangalore District.

Dated

Despatched

Received

General No.
Muzrai F. No.

Enclosure No.

In continuation of this Office No. 789, dated 10th August 1907, has the honor to forward herewith 2 memorials Regd. Nos. 1253 and 1272 dated 2nd September 1907, (together with an endorsement) addressed to the Dewan and to H. H. the Maharaja respectively, by Syed Ahmed Shattari

C.P.B.—3,000—21-7-06

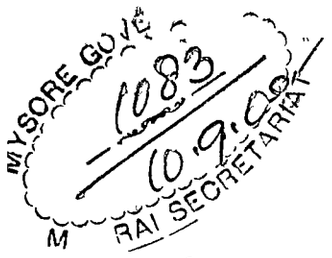
Sahib, Jagirdar of Ammapoliem,
Salem District, urging his
claims to the appointment
of Marakkandar of the ~~Sepoy~~
Attivalla Sha Durga near
the Lal Bagh, Bangalore City.

2. The Deputy Commissioner
is requested to submit the
report called for on the subject
at a very early date.

By Order,

H/
27/4/07
Secretary,
H 26/4/07

Encl: to the memorialist H.



Mus F 148-08-8

1908. 9.

From

The Dy. Commissioner
Bangalore Dist

Sl 6

To

The Secy. to the Govt. of Mysore
Municipal Dept.

Dated 7.

Despatched 8 September 1908

Received

General No.

M. S No. 44

Enclosure No. If any

Ref No 7 of 5.7.08.

Reports re the appointment of Makandar to Attavullasha Darga near Lal Bagh

£1

Please submit Note for order. Soon.

R

10/9/08

M

C

Office of the Deputy Commissioner, Bangalore District.

M.S.No. 44 Dated Bangalore, 7th September 1908.

From E-Office

B. J. Kumaraswamy Naick Esquire B.A.,

Deputy Commissioner, Bangalore District.

To

K. S. Chendrasekhara Aiyar Esquire B.A.,B.L.,

Secy.to the Govt.of H.H.the Maharaja of Mysore,

Muzrai Department

Sir,

With reference to the marginally noted communications,

No.7 dated 5-7-1907) regarding the appointment of a Makkandar
No.789-of 10-9-1907)
& "1726 of 30-9-1907) to Attavulla Sha Darga, near Lal-Bagh,

Bangalore City, I have the honor to state that the Amildar of the Bangalore Taluk reports that the late Makkandar Mr.Syed Sha Ahmed Shuttary Sujjade, died at Madras on 27th June 1907 and that his remains were brought to Bangalore and buried on the 28th June 1907. His son Syed Sha Gulam Ali Sahib being a minor (seven years) the wife.of the deceased Makkandar prays, that the management of the Makkan affairs may be entrusted to her during the minority of her son and that she will look after the work with the help of her nephew, Syed Najeebuddin and Son Syed Mohammad Abdulla Shattari, brother-in-law of her deceased husband.

2. It is further reported that the above named persons proposed by the lady are both respectable and reliable.

3. The Bangalore Sub-Divisional Officer in forwarding the Amildar's report recommends the appointment of Syed Sha Gulam Ali Sahib as Makkandar in place of his deceased father. As regards the claim of Syed Ahmed Shattari Sahib Jahagirdar of Ammapalium, Salem Taluk, for the said Makkandari, the Amildar reports that though summonses were sent to the Salem Taluk for his appearance, neither were they returned served nor did the claimant appear before him for examination.

4. The Memorialist may, therefore, be left to establish his claims by means of a regular suit as there is apparently no valid

reason

reason to disturb the present incumbents from their long hereditary enjoyment of the post.

5 As regards the eligibility of the said minor for the appointment and the willingness of the Mahammadan Community thereto, it is reported that necessary arrangements have been made for the education of the boy under the supervision of the Education Department. Vide Government Order No.4646-8/Edn.59-07-08 dated the 19th November 1907, and the major portion of the community who were consulted in the matter have no objection to the boy being appointed as Makhandar in succession to his deceased father.

6. In the above circumstances, I beg to support the recommendation of the Amildar and the Assistant Commissioner and request that Government may be pleased to sanction the appointment of the minor Sajjada Sha Syed Gumal Ali Shattari as Makhandar, the management of the affairs of the Institution being entrusted, during his minority, to his mother assisted by her two relations named above.

7. The file of vernacular records ending with the Bangalore Sub-Division Assistant Commissioner's Yadi No.145 dated the 3rd September 1908, is herewith sent for reference.

I have the honor to be,

Sir,

Your most obedient servant,

Deputy Commissioner,

Bangalore District.

B.N.S.

for
Nuxreau'

S

No 1376-8

Muz F 148-07-9

25th March 1909.

L Euclide

Read:-

(1) Govt Pro: No 233-42
Muz F 602-92'

dated 14th December 1892, laying down rules for the succession to heads of religious institutions.

(2) Telegram dated the 27th June 1907, received from Nadras Triplicane, from Syed Shah Ahmed Shattari, Sajjade, Mukaddam of the Attaullah Shah Dargah, Bangalore, stating that, being in a critical condition of health, he had nominated his son Syed Shah Gulam Ali as his successor to the Dargah.

(3) Petition Regd No 4/1, dated 22nd July 1907, from Mussa bee bi widow of the said Syed Shah Ahmed Shattari Sajjade, praying that her son's succession may be recognised [illegible]

minority, she might be allowed
to manage the affairs of the Dargah
with the help of her nephew Syed
Najeeruddin, and her deceased
husband's brother-in-law Shah
Syed Mohomed Abdulla Shattari

(4) Memorials ~~xxxxxxxxxx~~
Nos 1253 and 1272, dated 2nd Sept. 1907, M + N
addressed to H.H. the Maharaja
and to this Office, by Syed Ahmed
Shattari Sahib, Jaghirdar of
Annapolum, Salem District,
stating that he has preferential
claims to the post of Markkandar
of the ~~xxxxxxxxxx~~ in question.

(5) Letter No 44, dated
7th September 1908 from the Deputy
Commissioner, Bangalore District
reporting on ~~xxxxxxxxxx~~

Order thereon:—

Re Attaullah Shah Dargah

Which is situated near the Kal Bagh, the Bungalow etc,
is a nuisance to the persons em-
ployed with excessive noise
beside in the Kal Bagh
the Kal Bagh is used in the
morning
as the Deputy Commissioner and
Superintendent of Police, Nilgiris
of the Range, desire at present
on the 7th June 1907, leaves
a written Sir requesting
Sir that you will be pleased to
issue, that I may have permission
to have been made for the
reduction of the Loop in the
supervision of the Ex officio
Govt Pro No 4646-8
Dfs 59 07-08
Dfs 19th Nov 1907
Dfs requested that I the Superintendent
of the Range may have no objection,
I the said Range being responsible
for the Kal Bagh
please do accept it
I that effect recommended
Thank I am Sir

No 1 A map of B 2K-
in the D -
- in N A 3-30 - 6-0 mens
- in Sigur Dfs 1 - 1A 19 - Rs 00 0 —
" B " 7 9

Bangalore Taluk, Anuppur village:-

Survey No	Extent A	Extent G	Assessment Rs.
Dfs 2	14	11	18 — 0 —
Dfs 3	0	22	0 — 12 — 0
Dfs 4	4	36	6 0 "
Dfs 6½	3	20	4 — 8 — "
7	2	20	3 — " — "
18	16	21	30 " — "
20	1	1	10 " —
Total	43	11	72 — 4 — "

Bangalore Taluk, Jnavalli village:-

Survey No.	Extent A	Extent G	Assessment Rs
Dfs 41	3	30	5 — " —

Bangalore Taluk, Siddapur village:-

Survey No	Extent A	Assessment Rs
Dfs 1	9	3 12 — " —

Kankal Taluk, Sarvamangya Bungalow village:-

	K	K	P	old assessment Rs.	Quit Rent
Dfs.	15	14	9 3/4	622	11 10 12 — " —
Wet	18	10	1 1/2		
Total	33	18	6 3/4		
	68	3	2		

he al ved to manage the affair
of the mt for with the assistance
of the persons mentioned ~~above~~
by the mr. o are stated to be reliable
and respectable. He further reports
that summonses were issued to the
plaintiff of Ramaprabeem for his
appearance before him to ascertain the
his claims the facts, and that the same were
the summons returned as the
said respondent did not appear for examination.

3. Under the circumstances,
the Govt are pleased to recognise the
succession of the Minor
heir as the Mokhadam of the
Attavanthan Cha Durga and to approve
of the recommendation made by the Deputy Commr regarding
the management of the institution.
The Govt see no reason to disturb the
recent Muzrai's remarks from meddling
~~hereditary~~ employment of the persons
~~the instance of the Jagirdar of Ramaprabeem~~ ~~other better individuals should establish~~
~~the right, if any, in a regular suit.~~

MV 7.10.08 for Secretary.

Print.

20/11

To the Dy Commr, Bangalore.
enclosure
Compl for enfor
No 1379 Subdtt of Inam Settlt
148-07-9 Mysore
Copy to the revn. commr
Endt of the day of

cfs. 1380 — A/25 3 09
Munff 148-07-9

Endorsement from the
Syed Ahmed Shuckari Saheb,
Joghirdar of Chinnapalayam
Taluk, Salem District, on the
reference to his memorial in Fasli
personal 1972 dated 2nd April 1907,
addressed to H.H. the Nizam's
and other Officials regarding his
claims to the post of Muchalkah
of the Attamalla Sheikh Dargah near
said Bagh Bangalore

In reply Syed Ahmed Shuckari Saheb is
informed that there seems no
reason to disturb the present
muchalkars, who have been
long in enjoyment of
the post and appear to
have been pleased to recognise
Syed Sha Yahiya Ali Saheb, minor
son of the late Muchalkar
Syed Sha Ahmed Sha Ali as the
as the Muchalkar of the said
Dargah,
The memorialist should
establish his right to
the post, in proper

Mr Peter Thomas Ltd
it has been shewn and
initialled by the
B.
24.3

By Order

[illegible]

[illegible]
Secretary

[illegible] 7/16/08

[illegible]
7/16/08